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CONFIRMATION NO. 8097

|                                                                                                                                                                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                        |                                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/677,053                                                                                                                                                                                                                                                                                                      | <b>FILING OR 371(c)<br/>DATE</b><br>10/01/2003<br><b>RULE</b>                                                     | <b>CLASS</b><br>292               | <b>GROUP ART UNIT</b><br>3676                                                                                                                                                                                                                                                      | <b>ATTORNEY<br/>DOCKET NO.</b><br>2536 |                                    |
| <b>APPLICANTS</b><br>Mtinima M. Moyo, Brooklyn, NY;<br><b>** CONTINUING DATA *****</b> <i>None due</i><br><b>** FOREIGN APPLICATIONS *****</b> <i>None due</i><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED**</b> <b>SMALL ENTITY **</b><br><b>** 12/23/2003</b>                                                                   |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                        |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance <i>blf</i> <i>due</i><br>Verified and Acknowledged<br>Examiner's Signature Initials |                                                                                                                   | <b>STATE OR<br/>COUNTRY</b><br>NY | <b>SHEETS<br/>DRAWING</b><br>5                                                                                                                                                                                                                                                     | <b>TOTAL<br/>CLAIMS</b><br>44          | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| <b>ADDRESS</b><br>07617                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                        |                                    |
| <b>TITLE</b><br>Door knob with light-emitting location indicator                                                                                                                                                                                                                                                                        |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                                    |                                        |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>701                                                                                                                                                                                                                                                                                                   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                        |                                    |